

CHINLE UNIFIED SCHOOL DISTRICT NO. 24 STUDENT RESIDENCY QUESTIONNAIRE

Please provide the following information to qualify for the Chinle Unified School District for Stewart B. McKinney Assistance funds to provide eligible youth with tutoring, supplemental instruction and enriched educational experiences. **This information is confidential and will be for district use only.**

1. Please select YES or NO in Section A; then, if applicable, proceed with Section B.

SECTION A	SECTION B
<p>1a. Does the student (family) HAVE a fixed, regular, and adequate nighttime residence? (<i>see back for definition</i>)</p> <p style="text-align: center;"> <input type="checkbox"/> Yes <input type="checkbox"/> No </p> <p><i>If you answered:</i></p> <ul style="list-style-type: none"> • YES - ↓ answer 1b (below) • NO - → go to Section B <p>1b. Does the student (family) HAVE running water and electricity in the residence?</p> <p style="text-align: center;"> <input type="checkbox"/> Yes <input type="checkbox"/> No </p> <p><i>If you answered:</i></p> <ul style="list-style-type: none"> • YES - STOP Section B do not apply. You <u>do not</u> need to complete this form. • NO - → go to Section B 	<div style="display: flex; justify-content: space-between;"> <div style="width: 10%;"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> <div style="width: 90%;"> <p>Is the student (family) living in a motel/hotel, car, or park/campground?</p> <p>Is the student (family) living in public place, abandoned buildings, or substandard housing? <input type="radio"/> Other: _____</p> <p>Is the student (family) living in a Shelter or temporary housing?</p> <p>Is it due to: <input type="radio"/> Domestic Violence <input type="radio"/> Emergency Housing <input type="radio"/> Transitional Housing</p> <p style="text-align: center;"><input type="radio"/> Other _____</p> <p>Is the student (family) living in the residence of another family? With more than one family in a house/apartment?</p> <p><i>If you answered YES to this question, please answer the following:</i></p> <ul style="list-style-type: none"> • Who rents/owns the house/apartment: <input type="radio"/> Other family <input type="radio"/> Self/Applicant • Is this living arrangement due to: <div style="display: flex; justify-content: space-around; margin-left: 40px;"> <input type="radio"/> Economic Hardship <input type="radio"/> Loss of housing <input type="radio"/> Temporary </div> <p style="text-align: center;"><input type="radio"/> Other: _____</p> <p>Is the student (family) living with friends or family members (<i>other than</i> parent/guardian)</p> </div> </div> <p>Date living arrangement began: _____</p> <p>Date living arrangement is expected to end: _____</p> <p style="text-align: center;">CONTINUE: If you checked a box in SECTION B, please complete the entire form.</p>

2. Presently, with whom is the student living? *Please check one box:*

- ☐ 1 Parent ☐ 2 Parents ☐ 1 Parent and another adult ☐ Alone with no adult
- ☐ Relative(s), friend(s), or other adults(s) ☐ An adult that is not the parent or the legal guardian

School: _____ Grade: _____ Student ID#: _____ Age: _____

Student Name _____ Birth Date: _____ Male ☐ Female ☐

Name of Parent/Legal Guardian: _____ Phone: _____

Residence: _____ (Provide a map on back)

Mailing Address: _____ Zip: _____

Alternate contact person: _____ Relationship: _____ Phone: _____

SIGNATURE (Parent/Legal Guardian): _____ **Date:** _____

SIGNATURE (Referred by) _____ **Print Name/Title:** _____ **Date:** _____

For School Use Only. Complete, detach, and include with the purchase requisition

McKinney-Vento: Student SAIS: _____

Resident Certified by: _____ Print Name/Title: _____

McKinney-Vento Liaison Approval: _____ Date: _____

Principal Approval: _____ Date: _____

McKinney-Vento Homeless Education Program

Subtitle VII-B of the McKinney-Vento Homeless Assistance Act states the following:

The term “homeless children and youths” —

- (A) means individuals who lack a fixed, regular, and adequate nighttime residence (within the meaning of section 103 (a)(1)); and

Definition:

- **Fixed** — one that is stationary, permanent, and not subject to change
- **Regular** — one which is used on a regular (i.e. nightly) basis
- **Adequate** — one that is sufficient for meeting both the physical and psychological needs typically met in home environments.
- **Primary Nighttime Residence Definitions:**
 - **Sheltered:** Students living in temporary shelters, such as homeless shelters, domestic violence shelters, or transitional housing programs, or temporary foster care placements.
 - **Doubled Up:** Students temporarily sharing the housing of other persons (friend or relatives) due to loss of housing, economic hardship, or a similar reason.
 - **Unsheltered:** Student living in abandoned buildings, campgrounds, and vehicles, inadequate trailer parks, bus and train stations, substandard housing or abandoned in the hospital.
 - **Hotel/Motel:** Students temporarily living in a hotel or motel due to lack of alternative adequate accommodations.

(B) Includes—

(i) children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals¹;

(ii) children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human

beings (within the meaning of section 103 (a)(2)(C)⁽¹⁾;

(iii) children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and

(iv) migratory children (as such term is defined in section 1309 of the Elementary and Secondary Act of 1965) who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in clauses

(i) through (iii). (42 U.S.C. § 11434a(2)).

PLEASE DRAW A MAP TO YOUR RESIDENCE: